

**Załącznik Nr 1 do Regulaminu Konkursu na Polską Nagrodę Krajobrazową „Krajobrazowe inspiracje VII”**

**EUROPEAN LANDSCAPE CONVENTION**

**LANDSCAPE AWARD OF THE COUNCIL OF EUROPE**

*2024*

APPLICATION FORM

*\**

**I. AN ApplicaNT**

|  |
| --- |
|  |

1. **Applicant**

*Name of the local,*

*regional authority(ies)*

*or NGO(s)*

|  |
| --- |
| Ms / Mr |
|  |
|  |
|  |

**Represented by**

*Address:*

*Telephone:*

*E-mail:*

**II. PRESENTATION Of the Projet**

1. **Name of the Project**

|  |
| --- |
|  |

1. **Location of the Project**

|  |
| --- |
|  |

1. **Summary of the Project** *(10-12 lines)*

|  |
| --- |
|  |

1. **Photo representing the Project** *(high definition – JPEG 350 dpi) and name of the author of the photo please*

|  |
| --- |
|  |

1. **Website of the Project** *(if exists)*

|  |
| --- |
|  |

**III. CONTENT OF THE PROJECT**

|  |
| --- |
|  |

|  |
| --- |
|  |

1. **Start of the Project** month year

*The project must have been*

*completed at least three years previously*

|  |
| --- |
|  |

1. **Partners**

|  |
| --- |
|  |

1. **Financing bodies**
2. **Central aims of the Project**

|  |
| --- |
|  |

1. **Outcome**

|  |
| --- |
|  |

**IV. RESPECT OF THE CRITERIA OF THE ATTRIBUTION OF THE AWARD**

1. **Sustainable territorial development**

*Is the project part of a sustainable development policy?*

*Does it contribute to the enhancement of environmental, social, economic, cultural or aesthetic values of the landscape? How?*

*Has it successfully countered or posed a remedy to any pre-existing environmental damage or urban blight? How?*

|  |
| --- |
|  |

1. **Exemplary value**

*Can the project be considered of exemplary value? Why?*

*Which are the good practices that it implemented?*

|  |
| --- |
|  |

1. **Public participation**

*Does the project actively encourage the public’s participation in the decision-making process? How?*

*Is the project in line with the wider policies implemented by national, regional or local authorities?*

|  |
| --- |
|  |

1. **Awareness-raising**

*Is the project effectively increasing public awareness of the importance of landscape in terms of human development, consolidation of European identity, or individual and collective well-being? How?*

|  |
| --- |
|  |

**V. Additional material**

**Together with the printed version of the Application form, additional material in digital format should be included in one CD-Rom, DVD or USB key**

- Text (20 pages max.): *PDF format*

- Photos (10 max.): *JPEG 350 dpi high definition*

- Posters (2 max.): *PDF format high definition or JPEG 350 dpi high definition*

- Video (15 min max.): *mpeg 2 format - It is recommended to present a video (even of amateur quality).*

\*