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| |  |  | | --- | --- | |  | **Załącznik nr 5** | |  | do Zasad działania komisji do spraw szacowania szkód  w gospodarstwach rolnych i działach specjalnych produkcji rolnej  znajdujących się na terenie województwa mazowieckiego,  w których wystąpiły szkody spowodowane przez  niekorzystne zjawiska atmosferyczne. | |  |  | |  | (*miejscowość, data)* |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | miasto/gmina: | |  | |  | | Imię i nazwisko osoby do kontaktu: | | |  |  | | Numer telefonu: |  | | |  | | Adres e-mail: |  | | |  |   **INFORMACJA**  **w sprawie wystąpienia niekorzystnego zjawiska atmosferycznego**  Szkoda zostały spowodowane przez [[1]](#footnote-1):   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | lawinę | | | | | | |  |  | |  | powódź | | |  | | |  | | | | | | |  |  | |  |  | | |  | | | grad | | | | | | |  |  | |  | huragan | | |  | | |  | | | | | | |  |  | |  |  | | |  | | | deszcz nawalny | | | | | | |  |  | |  | piorun | | |  | | |  | | | | | | |  |  | |  |  | | |  | | | ujemne skutki przezimowania | | | | | | |  |  | |  | obsunięcia się ziemi | | |  | | |  | | | | | | |  |  | |  | | przymrozki wiosenne | | | | | | |  |  | |  | |  | | | | | | |  |  | |  | | co miało miejsce [[2]](#footnote-2): | | | |  | | | | |  | | |  | | | | w dniu: |  |  |  | |  |  | | |  | | | |  | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Szacunkowy obszar gminy dotknięty zjawiskiem atmosferycznym | |  | ha. | | | Szacunkowa liczba poszkodowanych gospodarstw rolnych (pow. 1 ha) na terenie gminy: | | | |  | |  | | | |  | | Rodzaj zniszczeń: |  | | | |   **HARMONOGRAM PRAC KOMISJI**   |  |  |  |  | | --- | --- | --- | --- | | **Lp.** | **Sołectwo** | **Imię i nazwisko poszkodowanego producenta rolnego** | **Data lustracji** | | **1.** |  |  |  | | **2.** |  |  |  | | **3.** |  |  |  | | **4.** |  |  |  | | **5.** |  |  |  |  |  |  |  | | --- | --- | --- | |  |  |  | |  | (podpis wójta/ burmistrza / prezydenta miasta/dyrektora mazowieckiego ośrodka doradztwa rolniczego) |  | | **Załącznik nr 5** |

1. Właściwe zaznaczyć. [↑](#footnote-ref-1)
2. Należy wskazać pojedynczą datę. [↑](#footnote-ref-2)