**Visegrad Group (V4)-Korea  
Joint Research Program Proposal 2023**

This document must be submitted, with all sections filled and the researchers’ CVs attached, by the Korean side Principal Project Leader, on behalf of the whole consortium to the submission system

*iris.go.kr*

Proposals sent by post, telex or facsimile will NOT be accepted.

All proposals must be written in English.

It is advised that the name of the file be in the following format;

＜V4-KOR JRP\_(acronym of the proposal)＞

The deadline for proposal submission:

**12 May 2023, 24:00 (CET)**  
 **12 May 2023, 18:00 (KST)**

**Please make sure that the number of pages you have prepared   
for each section corresponds to the maximum number indicated in brackets.**

**Proposals exceeding the limit will not be accepted.**

***Section A: Key data***

*A1 Project Summary*

|  |  |
| --- | --- |
| **A1.1** | **Title of Proposed Project** |
|  |  |
|  | **Acronym of Proposed Project** |
|  |  |

|  |  |
| --- | --- |
| **A1.2** | **Specific Research Field** |
|  | *Please describe research field including sub-field* |

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| **A1.3** | **Type of Research**  *Select type of research (if the project fits more than one type, select only one type based on targeted output at the project end):* |
|  | *Basic Research / Applied Research / Experimental Development* |

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| **A1.4** | **Keywords** |
|  | *Please provide up to five keywords specifying the project* |

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| **A1.5** | **Project Consortia** | **Project Countries** |
|  | *Select type of model: 1+4 or 1+3 or 1+2*  *(Please see the Call Text 2-3 and 2-4)* | *Please write all participating countries* |

|  |  |  |  |  |
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| **A1.6** | **Applicant Information** | | | |
|  | **Korea** | | **Partner 1** | |
| Organization |  | Organization |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Address |  | Address |  |
| Tel |  | Tel |  |
| E-mail |  | E-mail |  |
|  | **Partner 2** | | **Partner 3** | |
|  | Organization |  | Organization |  |
| Name |  | Name |  |
| Title |  | Title |  |
| Address |  | Address |  |
| Tel |  | Tel |  |
| E-mail |  | E-mail |  |
|  | **Partner 4** | |  | |
|  | Organization |  |  |  |
| Title |  |  |  |
| Name of PI |  |  |  |
| Address |  |  |  |
| Tel |  |  |  |
| E-mail |  |  |  |

*Principal project leader should be the Korean researcher.*

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| **A1.7** | **Total Budget Request (filled out in EUR)** | | | | |
|  | **Korea** | **Partner 1** | **Partner 2** | **Partner 3** | **Partner 4** |
| 1st year |  |  |  |  |  |
| 2nd year |  |  |  |  |  |
| 3rd year |  |  |  |  |  |
| TOTAL |  |  |  |  |  |

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| **A1.8** | **Project Duration** |
|  | 36 months |

*A2 Financial Summary* **(filled out in EUR)**

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| Cate  -gory | Sub-category | **Korea** | **Partner 1** | **Partner 2** | **Partner 3** | **Partner 4** | **Total** |
| Direct Cost | Salary |  |  |  |  |  |  |
| Research Activity & Operating Expenses |  |  |  |  |  |  |
| Indirect Cost | |  |  |  |  |  |  |
| Grand Total | |  |  |  |  |  |  |

*A3 Work Packages Summary*

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| --- | --- | --- | --- |
| **WP No** | **Work Package Title** | **Active countries**  **(WP leader in bold)** | **Month** |
| WP 1 |  | ***Hungary****, Korea, Czech Republic, Slovakia* |  |
| *WP 2* |  |  |  |
| *WP 3* |  |  |  |
| *WP 4* |  |  |  |
|  |  |  |  |

***Section B: General information***

*B1 General information*

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| **B1.1. Short abstract of the project** *(max. 2 page).* |
| *Please describe briefly the rationale and overall aim of the project and its relevance to the purpose of the Joint Call* |
|  |

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| **B1.2. Main Objectives of the project** *(max. 2 page).* |
| *Please describe the scientific aim of the planned research cooperation and the importance of the project for multilateral cooperation*  *- Background and overall objectives of the project*  *- Scientific excellence and originality of the project, working goals*  *- Importance of the project* |

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| **B1.3. Project description** *(max. 2 page).* |
| Please describe the necessity of the research project, including the motivation for project participation |

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| **B1.4. Scientific excellence of the project and the project partners** *(max. 2 page).* |
| *Please describe the factors of excellence in regards to the proposal and the consortium*  *The innovative aspects and the specific advantages of the proposed technology, compared to other existing technologies* |

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| **B1.5. Project coordination and management** *(max. 2 page).* |
| *Please describe how the project will be coordinated, and what tasks are to be allocated to each partner* |

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| **B1.6. The history (experience) of the collaborative project** (*max. 2 page).* |
| *Please describe the experience and outputs from past collaborations if there were any with one or more partners.*  *- Describe the joint collaboration record among partners* |

*B2 Detailed project plans by work package*

**B2.1. Work plan (of each work package; WP)** *(max. 3 pages)*

*Provide an overview of the work plan and timing of the different work packages using the following Gantt chart. Provide also shows how different work packages inter-related.*

***Work-Time Schedule (Gantt chart)*** *The rows and columns in the schedule can be enlarged and increased.*

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| **WP No** | **WP Title** | **WP partners**  **(bold in WP leader)** | **Year 1** | | | | | | | | | | | | **Year 2** | | | | | | | | | | | | **Year 3** | | | | | | | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** | **32** | **33** | **34** | **35** | **36** | |
| *WP1* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *WP2* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
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**B2.2. Work packages**

*Provide a description of each work package (template provided).*

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| **WP 1** | **WP Title** | | | | | | **Start Date** | | **End Date** | | **Duration (months)** | |
|  | | | | | |  | |  | |  | |
| **Contribution of project partners** | | | | | | | | | | | | |
| *Partner number[[1]](#footnote-1)* | | *1* | *2* | *3* | *4* | *5* | | *6* | | *7* | | *8* |
| *Total effort per partner(%)* | |  |  |  |  |  | |  | |  | |  |
| **Work Plan**  *Please describe the WP agenda on a schedule basis* | | | | | | | | | | | | |
| **Research methodology**  *Please describe the research and methodology* | | | | | | | | | | | | |
| **Envisaged types of activities**  *Please describe the main milestones, deliverables, and event location* | | | | | | | | | | | | |
| **Involvement of each partner**  *Please describe the interdependencies and responsibilities between the partners* | | | | | | | | | | | | |

*B3 Importance of International Cooperation*

**B3.1. Expected impact of project results** *(max. 2 page).*

*Please describe briefly the rationale and overall aim of the project and its relevance to the purpose of the Joint Call*

**B3.2. Added value of multilateral cooperation** *(max. 2 page).*

*Please describe the value of multilateral cooperation*

**B3.3. Short CVs main partners** *(max. 1 page per main partners).*

*Please add a short CV for each of the main partners involved in the proposal, including a list of the five most relevant publications of the last ten years*

*B4 Budget Plan (filled out in EUR)*

*Describe fill the overall amount requested in each eligible cost category for each main partner’s in the table below (add-in extra rows to the table if necessary). Short explanations should also be provided to explain how the amounts have been calculated.*

*Summarised yearly budget table displaying the total budget, along with the individual funding requirements concerning each of the major tasks.*

*Use templates as needed*

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| Cate  -gory | Sub-category | 1st year | 2nd year | 3rd year | Ratio(%) | **Total** |
| Direct Cost | Salary |  |  |  |  |  |
| Research Activity & Operating Expenses |  |  |  |  |  |
| Indirect Cost | |  |  |  |  |  |
| **Grand Total** | |  |  |  |  |  |

***Section C: Signature of both V4 and Korean sides***

*\* a scan of signature is also acceptable.*

Hereby all project partners agree to the content of the project proposal and confirm their planned cooperation.

**Korean Partner Partner from V4 countries**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date, Name) (Date, Name)

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(Seal of Institution) (Seal of Institution)

**Partner from V4 countries Partner from V4 countries**

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(Date, Name) (Date, Name)

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(Seal of Institution) (Seal of Institution)

**Partner from V4 countries**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date, Name)

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(Seal of Institution)

1. ***Bold*** *the partner number of the work package leader* [↑](#footnote-ref-1)